

KING HALL CIVIL RIGHTS CLINIC
CARTER C. WHITE SBN: 164149
U.C. Davis School of Law
One Shields Avenue, Bldg. TB-30
Davis, CA 95616-8821
Telephone: (530) 752-5440
Fax: (530) 752-5788
ccwhite@ucdavis.edu

UNITED STATES DISTRICT COURT

EASTERN DISTRICT OF CALIFORNIA

10 WALTER V. LUCAS,) NO. 2:04-cv-0586-GEB-CMK-P
11 Plaintiff,)
12 vs.)
13 B. ARNOLD,)
14 Defendant.)
15)
16)

18 Upon review of plaintiff's motion for appointment of counsel and the documents on file and
19 good cause appearing therefor, the Court finds as follows:

20 1. Plaintiff has made substantial efforts to obtain legal representation and has been unable
21 to do so. Further efforts to obtain the services of counsel without order of this court would be futile;

22 Plaintiff's income is 125 percent or less of the current poverty threshold established by the
23 Office of Management and Budget of the United States and is otherwise without resources to obtain
24 counsel;

25 3. This case is of a type that attorneys in this district ordinarily do not accept without
26 prepayment of a fee;

27 | P

5

1 4. This case is not a fee generating case within the meaning of California Business and
2 Professional Code § 8030.4(g);

3 5. This case has sufficient merit to warrant appointment pursuant to General Order No. 230;
4 Therefore this court orders as follows:

5 1. The King Hall Civil Rights Clinic is appointed as attorney for plaintiff pursuant to General
6 Order No. 230;

7 2. The Clerk of the Court is directed to send counsel a copy of the file in this matter; and

8 3. Counsel shall submit all deposition transcript costs for payment pursuant to section 8030.6
9 of the California Business and Professions Code. All other contemplated costs shall be handled as
10 described in General Order 230.

11

12 4. The parties may file supplemental pre-trial statements within 30 days of the date of service
13 of this order.

14 5. This case is set for trial on March 24, 2009, at 9:00 a.m., in Sacramento, California,
15 Courtroom 10, before the Honorable Garland E. Burrell, Jr., United States District Judge. A trial
16 confirmation hearing will be held on February 13, 2009. Further orders will issue following the
17 submission of supplemental pre-trial statements.

18

19 DATED: December 1, 2008

20 
21 CRAIG M. KELLISON
22 UNITED STATES MAGISTRATE JUDGE
23
24
25
26
27
28